



# SILVER ARTS & SCIENCE COLLEGE PERAMBRA

Affiliated to University of Calicut

Recognised by: Govt. of Kerala

Ph: 0496 2615680, 0496 2610560, 9846212040

Website: www.silvercollegeperambra.org

Chembra Road, Perambra (P.O) 673 525, Calicut (Dist)

Paste Your  
Passport size  
Photo here

CAPID:	
Admission No.	

Programme Applied.....

<b>APPLICATION FOR ADMISSION TO DEGREE PROGRAMMES</b>										
1. Name (in block letters) as in SSLC Book										
2. Expansion of Initials if any										
3. Date of birth and Age as in SSLC Book										
4. Gender		Male <input type="checkbox"/>		Female <input type="checkbox"/>		5. Blood Group				
6. Religion & Caste				7. Mother Tongue						
8. a) Name & Address of Parent/Guardian										
P.O				PIN						
b) Relationship with the applicant				Tel		Land				
						Mobile				
9. Address to which communications are to be sent										
P.O				PIN						
10. E.Mail. Address										
11. Occupation of Parent/Guardian and his/her annual income										
12. Name of Mother										
13. Whether a resident of Kerala? Mention the Village/Taluk and District to which you belong				Yes <input type="checkbox"/>		No <input type="checkbox"/>		Village		
				Taluk				District		
14. Name of Institution last attended with year(s) of study										
15. Examination passed with Register number(s) Month & Year										
16. Number of chances taken for passing the qualifying examination										
17. The period if any during which the applicant has discontinued his/her studies and reasons thereof										
18. Are you eligible for grace mark for admission (please tick the appropriate box)				i) Ex-servicemen <input type="checkbox"/>		ii) NSS <input type="checkbox"/>		iii) NCC Certificate A. <input type="checkbox"/> B. <input type="checkbox"/> C. <input type="checkbox"/>		iv) Literacy Program <input type="checkbox"/>
19. Have you represented in the National/State/District in Sports and Games? If yes, tick the appropriate box (attach copy of certificate)				National <input type="checkbox"/>		State <input type="checkbox"/>		District <input type="checkbox"/>		
20. Are you eligible for claim under differently abled (copy of certificate showing the percentage of disability from the Medical Board to be enclosed)										

21. Claims, if any, on account of being children of Ex-servicemen (Copy of certificate from the Sainik Welfare Officer is to be enclosed. Copy of Discharge Certificate is not acceptable)					
22. Whether the applicant belongs to SC/ST If yes, specify the Community					
23. Programme to which admission is sought					
First Preference					
Second Preference					
Third Preference					
24. Second Language Preferred	Hindi		Malayalam		
25. Details of marks awarded in the +2 or equivalent examination. (If the applicant has passed any other equivalent examination self attested copy of the relevant Mark list should also be attached.	Subject	Marks Obtained	Total Percentage of Marks	Maximum Marks	Grade
	Part I - English				
	Part II-Language (.....)				
	Part III-Div				
	1.....				
	2.....				
	3.....				
	4.....				
	Total of Part III				
Grand Total (Part I+II+III)					

Percentage of Marks obtained :

Enclose self attested copies of all certificates :

### DECLARATION BY CANDIDATE

I..... hereby declare that if I am admitted to this college, I will abide by the rules and regulations of the college and will do nothing wrong, either inside or outside the college that will interfere with its administration, discipline and reputation.

- Admission granted on the basis of false information furnished by me is liable to be cancelled and the fee paid will be forfeited
- A student expelled on disciplinary ground will not be eligible for refund of any fee

I do affirm that all information furnished in this application by me are true to the best of my knowledge and belief.

Place:

Date:

Signature of the Candidate

**DECLARATION BY PARENT/GUARDIAN**

I, Mr/Mrs....., Father/Mother,Guardian of  
 Mr./Ms/Mrs....., the candidate who has  
 applied for ..... course hereby declare that if he/she is admitted to the course, I shall  
 make myself conversant with the rules and regulations of the college and take responsibility of his/her good conduct and  
 discipline inside and outside the institution.

Place:

Date :

Signature of the Guardian

**FOR OFFICE USE**

Index for Group			
Marks in +2/PDC/VHSE	(1)	(2)	(3)
Marks equivalent to +2			
Wtg. Subject Marks			
Wtg. NCC/NSS			
Wtg. Ex-Service			
Total			
Total index mark			

Details of Marklist/Certificate to be produced at the time of interview.

1. SSLC/SSE/ICSE.....
2. +2 HSE/VHSE/SSCE/.....
3. TC & Conduct Certificate
4. NSS/NCC/Sports

Supdt.

Admn. Clerk

**ORDERS**

Admit to I semester

.....  
 On payment all fees

Principal

Admitted to ..... Receipt No.....

Dated..... Admn. No.....

Clerk

