



SILVER ARTS & SCIENCE COLLEGE PERAMBRA

Affiliated to University of Calicut

Recognised by: Govt. of Kerala

Ph: 0496 2615680, 0496 2610560, 9846212040, 9847615680

Website: www.silvercollegeperambra.org

Chembra Road, Perambra (P.O) 673 525, Calicut (Dist)

Paste Your
Passport size
Photo here

CAPID:	
Admission No.	

Programme Applied.....

APPLICATION FOR ADMISSION TO DEGREE PROGRAMMES										
1. Name (in block letters) as in SSLC Book										
2. Expansion of Initials if any										
3. Date of birth and Age as in SSLC Book										
4. Gender		Male <input type="checkbox"/>		Female <input type="checkbox"/>		5. Blood Group				
6. Religion & Caste					7. Mother Tongue					
8. a) Name & Address of Parent/Guardian										
P.O		PIN		Tel		Land				
b) Relationship with the applicant						Mobile				
9. Address to which communications are to be sent										
P.O		PIN								
10. E.Mail:										
11. Occupation of Parent/Guardian and his/her annual income										
12. Name of Mother and her Occupation										
13. Whether a resident of Kerala? Mention the Village/Taluk and District to which you belong					Yes <input type="checkbox"/>		No <input type="checkbox"/>		Village	
					Taluk				District	
14. Name of Institution last attended with year(s) of study										
15. Examination passed with Register number(s) Month & Year										
16. Number of chances taken for passing the qualifying examination										
17. The period if any during which the applicant has discontinued his/her studies and reasons thereof										
18. Are you eligible for grace mark for admission (please tick the appropriate box)					i) Ex-servicemen <input type="checkbox"/> ii) NSS <input type="checkbox"/> iii) NCC Certificate A. <input type="checkbox"/> B. <input type="checkbox"/> C. <input type="checkbox"/> iv) Literacy Program <input type="checkbox"/>					
19. Have you represented in the National/State/District in Sports and Games? If yes, tick the appropriate box (attach copy of certificate)					National <input type="checkbox"/>		State <input type="checkbox"/>		District <input type="checkbox"/>	
20. Are you eligible for claim under differently abled (copy of certificate showing the percentage of disability from the Medical Board to be enclosed)										

21. Claims, if any, on account of being children of Ex-servicemen (Copy of certificate from the Sainik Welfare Officer is to be enclosed. Copy of Discharge Certificate is not acceptable)					
22. Whether the applicant belongs to SC/ST If yes, specify the Community					
23. Programme to which admission is sought					
First Preference					
Second Preference					
Third Preference					
24. Second Language Preferred	Hindi	Malayalam			
25. Details of marks awarded in the +2 or equivalent examination. (If the applicant has passed any other equivalent examination self attested copy of the relevant Mark list should also be attached.	Subject	Marks Obtained	Total Percentage of Marks	Maximum Marks	Grade
	Part I - English				
	Part II-Language (.....)				
	Part III-Div				
	1.....				
	2.....				
	3.....				
	4.....				
	Total of Part III				
Grand Total (Part I+II+III)					

Percentage of Marks obtained :

Enclose self attested copies of all certificates :

Recommended by :

DECLARATION BY CANDIDATE

I..... hereby declare that if I am admitted to this college, I will abide by the rules and regulations of the college and will do nothing wrong, either inside or outside the college that will interfere with its administration, discipline and reputation.

1. Admission granted on the basis of false information furnished by me is liable to be cancelled and the fee paid will be forfeited
2. A student expelled on disciplinary ground will not be eligible for refund of any fee

I do affirm that all information furnished in this application by me are true to the best of my knowledge and belief.

Recommended by:

Place:

Date:

Signature of the Candidate

DECLARATION BY PARENT/GUARDIAN

I, Mr/Mrs....., Father/Mother,Guardian of Mr./Ms/Mrs....., the candidate who has applied for course hereby declare that if he/she is admitted to the course, I shall make myself conversant with the rules and regulations of the college and take responsibility of his/her good conduct and discipline inside and outside the institution.

Place:

Date :

Signature of the Guardian

FOR OFFICE USE

Index for Group			
Marks in +2/VHSE	(1)	(2)	(3)
Marks equivalent to +2			
Wtg. Subject Marks			
Wtg. NCC/NSS			
Wtg. Ex-Service			
Total			
Total index mark			

Details of Marklist/Certificate to be produced at the time of interview.

1. SSLC/SSE/ICSE.....
2. +2 HSE/VHSE/SSCE/.....
3. TC & Conduct Certificate
4. NSS/NCC/Sports

Supdt.

Admn. Clerk

ORDERS
Admit to I semester

.....
On payment all fees

Principal

Admitted to Receipt No.....

Dated..... Admn. No.....

Clerk